

AFTAC ALUMNI ASSOCIATION - WEST COAST CHAPTER

ANNUAL PICNIC

SATURDAY, 19 MAY 2018 – 11AM-2PM

Tempo Park, 13201 Fair Oaks Blvd, Citrus Heights, CA 95610

ATTENTION TO ORDERS

Once again it's time for our annual Spring get together. We will be hosting our annual WCC picnic on **19 May 2018** at the same venue as last year's picnic. Good restroom facilities, ample parking, and a covered pavilion. We will be lighting the BBQs at 1100 hours and wrap things up by 1400 hours this year. Once again the West Coast Chapter (WCC) of our alumni association will supply the basics: hamburgers, hot dogs, soft drinks/water, utensils & paper products. We ask that you bring a salad, side dish, dessert, or chips. **Please remember that due to current county regulations there is no alcohol consumption allowed at this facility.** All members and their guests are cordially invited, but **please sign up early** so the logistics can be tweaked. Don't forget to bring your stories, goodies & appetite to the picnic. Please fill out the sign-up form & send it to us. **YOUR SIGN UP IS NEEDED BY 13 MAY 2018.** **You are welcome to invite a Non-AFTAC friend to attend with you!**

VITAL DETAILS:

When: **Saturday, 19 May 2018**

Where: **Tempo Park**

Address: **13201 Fair Oaks Blvd, Citrus Heights, 95610**

Hours: **1100 Hrs -1400 Hrs (11:00 am – 2:00 pm)**

Cost: **Nada***

*(*However, If you would like to help defray the cost of this event there will be a container at the picnic for your donation.)*



DIRECTIONS

*From I-80: Go East on Greenback, turn left (North) on Fair Oaks Blvd. The park will be on the left side.
From Hwy 50: Go North on Sunrise Blvd, turn right (East) on Greenback and left (North) on Fair Oaks Blvd.*

Our 2018 Picnic 'Guru' once again is **Butch Kemna**, WCC Treasurer. *(Hopefully with help from some friends.)* If you have any questions, call Butch, **(916) 722-8509** or Email: "**PicnicGurus@AFTACWCC.org**".

PLEASE FILL IN & MAIL, or EMAIL, THE SIGN-UP FORM BELOW BY 13 MAY 2018 to:

AFTAC-WCC, P.O. Box 3974, Citrus Heights, CA 95611-3974

(You may scan or copy & Email the completed form information to <PicnicGurus@AFTACWCC.org>.)

I [] mailed / [] Emailed my form on ___/___/18. There will be ___ of us coming & we'll bring _____ for potluck.

(The upper part is for your records, so keep it as a reminder)

(cut here & mail or scan the form & e-mail it to: "PicnicGurus@AFTACWCC.org")

Picnic Sign-up Form

ANNUAL WCC PICNIC – SATURDAY 19 MAY 2018

(Please print)

NAME: _____ SPOUSE/GUEST: _____

Add'l Guest(s): _____ Total Number Attending [___]

I/We will bring for the potluck:

Salad [] Side Dish [] Dessert [] Other _____

Your Ph#: (____) _____ - _____ Email Addr: _____